

STATE OF NEVADA

ADDRESS ALL COMMUNICATIONS TO:

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BOARD OF PARDONS

AMENDED MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM – Tuesday, December 20, 2022

Location: Nevada Supreme Court
201 South Carson Street, Carson City, Nevada
&
Video Conference to
Nevada Supreme Court
408 East Clark Avenue
Las Vegas, Nevada

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

9:00 AM		
I.		Roll call; and determination of quorum
II.		Public Comment. Members of the public may comment on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
III.		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	A.	Brian Brown, 52079 -Washoe County Murder, Attempt Murder, & Use of Deadly Weapon (2)
IV.		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	aa.	Jason Landis -Washoe County Battery Domestic Violence in 1997
	bb.	Hershel Rosenbaum -Washoe County Child Abuse in 2012
	cc.	David Ruffin -Clark County Battery Domestic Violence in 1996 & 1997
	dd.	Steven Harper -Clark County Possession of Stolen Property in 1993
	ee.	Katie Lindgren -Washoe County Burglary, Assault with a Deadly Weapon in 2007 & Being an Ex-Felon in Possession of a Firearm in 2008
	ff.	Eric Winfrey -Clark County Robbery in 1999
	gg.	Louis Hill -Washoe County Trafficking in a Controlled Substance in 2008
	hh.	Andrew Spencer -Douglas County Burglary & Possession of Stolen Property in 1991
	ii.	Jeremy Maurer -Washoe County Domestic Battery 1st Offense in 2006
	jj.	Deon Brown -Clark County Sale of Controlled Substance in 2007
	kk.	Dennis Stuckey -Clark County Battery in 2013
	ll.	Shani Terbolizard -Clark County Battery-Domestic Violence in 2010
	mm.	Michael Richwalski -Clark County Disturbing the Peace in 2001
	nn.	Benjamin Clancy -Clark County Leaving the Scene of an Accident in 2011
	oo.	Jordan Harris -Clark County Domestic Battery-First Offense in 2010
	pp.	Sulma Tomas -Clark County Conspiracy to Commit Third Degree Arson in 2007

	qq.	Katherine Marie Bailey aka Wammack, & Waler, Lyon -Clark County Domestic Battery 1 st in 2006
	rr.	Kenneth Haffner -Nye & Clark County Nonsupport of Children in 2007, Possession of Controlled Substance in 2008, & Possession of Stolen Property in 2009
	ss.	Arturo Gonzalez Jr. -Nye County Attempt Posses of Controlled Substance in 1998
	tt.	Thomas Kirsch -Washoe County Habitual Criminal x2 in 2002
V.		Approval of the September 20, 2022, meeting minutes, for possible action
VI.		For possible action is a discussion whether to commute all sentences of death for offenders convicted and sentenced to death in Nevada to a sentence of life without the possibility of parole.
VII		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VIII.		Adjournment, <i>for possible action.</i>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue, Suite 3900; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: November 17, 2022

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Denise Davis at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.

